The integrity of the Council's finances is to be protected by two of the four signatories checking and reviewing the invoices for payment for which they will have seen an original scanned copy in a shared file. The automated banking system is the Council's preferred method of settling its finances.

This authority is to be determined by: • the council for all items over £2,000; • the Clerk, in conjunction with Chairman of Council or Chairman of the appropriate committee, for any items below £2,000. Such authority is to be evidenced by the submission of this paper – presented by the Clerk and will be countersigned by the Chairman at an appropriate meeting observing social distancing rules. Invoices were only processed for payment by the Parish Clerk once she was satisfied that the payment sums match the invoices produced.

| Accounts paid since 5 th June 2024 | Voucher | METHOD | NETT | VAT | TOTAL |
|--|-------------------|--------|--------------------|--------------------|--------------------|
| Salaries – June 2024 | 2126-2131 | Bacs | 7155.30 | 0.00 | 7155.30 |
| New Green Trust – Office Suite Rent (June 24) | 2120 | SO | 468.19 | 0.00 | 468.19 |
| O2 – Mobile Phone – May – June 24 (Clerk's Phone) | 2121 | DD | 11.96 | 2.39 | 14.35 |
| BT – Pavilion Broadband (May-June 24) | 2122 | DD | 42.30 | 8.46 | 50.76 |
| O2 – Mobile Phone –May – June 24 (Editor's & | 2123 | DD | 23.92 | 4.78 | 28.70 |
| Deputy Clerk's) | | | | | |
| Aerial Direct - Broadband & office phone (May- | <mark>2124</mark> | DD | <mark>81.75</mark> | <mark>16.35</mark> | <mark>98.10</mark> |
| June 24) | | | | | |
| Sackers – Monthly emptying of bins at New Green | 2125 | DD | 153.70 | 30.74 | 184.44 |
| Adobe Systems Software – Acrobat Pro DC | 2131 | CC | 16.64 | 3.33 | 19.97 |
| Amazon – keyboard and mouse | 2132 | CC | 16.66 | 3.33 | 19.99 |
| Amazon – Protector for laptop | 2133 | CC | 11.32 | 2.27 | 13.59 |
| Amazon – Wireless mouse | 2134 | CC | 8.32 | 1.67 | 9.99 |
| Euroffice – cleansing (Pavilion) & ink | 2135 | CC | 166.60 | 33.32 | 199.92 |
| Amazon – Training seta and toddler step – Pavilion | 2136 | CC | 13.32 | 2.67 | 15.99 |
| Amazon – replacement toilet seat – Pavilion | 2137 | CC | 13.85 | 2.77 | 16.62 |

Items paid following authorisation at meeting of 5th June 2024

| SHO Cleaning & Maintenance - Office Cleaning | 2106 | Bacs | 96.00 | 0.00 | 96.00 |
|--|------|------|---------|--------|---------|
| Gipping Press - June Newsletter | 2107 | Bacs | 1174.00 | 0.00 | 1174.00 |
| Suffolkcloud - Email hosting | 2108 | Bacs | 260.00 | 0.00 | 260.00 |
| Thurston Village Hall (Cavendish Hall Charity) - Hire of | 2109 | Bacs | 32.00 | 0.00 | 32.00 |
| hall for APM | | | | | |
| SALC - Training – engaging with young people | 2110 | Bacs | 35.00 | 7.00 | 42.00 |
| MSDC - Annual Play Inspections – 4 sites | 2111 | Bacs | 212.60 | 42.52 | 255.12 |
| SHO Cleaning & Maintenance - Installation of bin and | 2112 | Bacs | 220.00 | 0.00 | 220.00 |
| new bench (Woodland Close) | | | | | |
| SHO Cleaning & Maintenance - Playground remedial | 2113 | Bacs | 165.00 | 0.00 | 165.00 |
| works | | | | | |
| TOP Garden Services - Grounds maintenance | 2114 | Bacs | 1440.00 | 288.00 | 1728.00 |
| excluding churchyard (April & May) | | | | | |
| New Green Community Trust - Balance of increase of | 2115 | Bacs | 29.04 | 0.00 | 29.04 |
| rent due – April and May | | | | | |
| Thurston Village Hall (Cavendish Hall Charity) - | 2116 | Bacs | 3383.00 | 0.00 | 3383.00 |
| Release of funds for CIL bid for chairs | | | | | |
| Suffolk Libraries IPS Ltd - Part release of CIL bid for | 2117 | Bacs | 2421.24 | 0.00 | 2421.24 |
| Sensory Garden – Thurston | | | | | |
| TOP Garden Services - Grounds maintenance – | 2118 | Bacs | 675.00 | 135.00 | 810.00 |
| churchyard April and May | | | | | |
| Village Handyman - Cleaning of signs within 30mph | 2119 | Bacs | Tbc | 0.00 | tbc |
| zone | | | | | |
| Trevor Brown - Internal audit services and travelling - | 2088 | Bacs | 418.40 | 0.00 | 418.40 |
| maximum | | | | | |

| Presented by: | N / r | - 1/ | 14/05 | مماد | Docne | ncibl | . Ei. | aancial | Off: | r |
|---------------|-------|------|-------|------|-------|--------|-------|---------|-------|-----|
| Presented by: | IVITS | 5 V | vvac | nes. | Respo | nsibio | e Fir | nancıaı | UTTIO | cer |

| Countersigned by: | Mr C Dashper, Chair |
|-------------------|---------------------|
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